

**To:** Drammeh, Joan[Drammeh.Joan@epa.gov]  
**From:** McCorkhill, Michael  
**Sent:** Tue 8/11/2015 3:56:39 PM  
**Subject:** RE: Gold King Mine Communication Plan UPDATE

Joan. The organizational box graphic on page 2 is overwriting the text. Can you shrink the graphic or move the text as appropriate.

**From:** Drammeh, Joan  
**Sent:** Monday, August 10, 2015 2:58 PM  
**To:** Foster, Althea; Webster, Susan  
**Cc:** Petersen, Chris; Crossland, Ronnie; Martin, John; McCorkhill, Michael  
**Subject:** Gold King Mine Communication Plan UPDATE

Please review the combined Information Management Plan/Community Involvement Plan/Communications Plan. I will continue to refine the information daily. Any guidance is greatly appreciated.

Respectfully,

**Joan Drammeh**

Community Involvement Coordinator

U.S. EPA Region 6

SUPERFUND Division (6SF-VO)

Dallas, Texas 75202-2733

214-665-2151 (work)

214-665-6660 (fax)

[drammeh.joan@epa.gov](mailto:drammeh.joan@epa.gov)

